



*A copy of this will be emailed to all Coaches in early July*

## 2025 MICSA FINALS ENTRY SUMMARY SHEET

CLUB NAME \_\_\_\_\_

<u>AGE GROUP</u>	<u>NUMBER OF PARTICIPANTS</u>	<u>NUMBER OF ENTRIES</u>
8 & UNDER GIRLS		
8 & UNDER BOYS		
9-10 GIRLS		
9-10 BOYS		
11-12 GIRLS		
11-12 BOYS		
13-14 GIRLS		
13-14 BOYS		
15-17 GIRLS		
15-17 BOYS		
NUMBER OF INDIVIDUAL ENTRIES (MAXIMUM OF 84) @ \$7 > _____		\$
NUMBER OF RELAYS @ \$28 > _____		\$
TOTAL ENTRY FEE (INDIVIDUAL AND RELAYS) >		\$

**ENTRIES WILL NOT BE ACCEPTED WITHOUT AN ENTRY FEE CHECK MADE PAYABLE TO MICSA!**

**THIS SHEET SHOULD ACCOMPANY YOUR CHECK AND BE BROUGHT TO THE MONDAY COACHES MEETING.**